

Sent July 5

Sent message 8/28/07
EMCSF
16.9.1
VI

PUBLIC VOUCHER FOR ADVERTISING

FOR U.S. ENVIRONMENTAL PROTECTION AGENCY USE ONLY

FOR REQUESTOR TO COMPLETE (Block #1 thru #12 are to be filled out by the Requestor)

1. DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. ENVIRONMENTAL PROTECTION AGENCY [OFFICE: OFFICE OF AIR, WASTE & TOXICS]		2. VOUCHER NO. (No longer required) 648
3. NAME & PHONE # OF REQUESTOR Susan Skinner 206-553-4326	4. NAME OF PUBLICATION TO ADVERTISE IN Blackfoot Morning News	
5. SUBJECT OF ADVERTISEMENT E. Michaud Plats - FMC Co. EMF Info meeting	6. REPRESENTATIVE NAME & PHONE# Wayne Ingram wingram@cableone.net	
7. PUBLISHER ADDRESS 34 North Ash P.O. Box 70, Blackfoot ID 83221		8. EDITION OF PAPER ADVERTISEMENT TO APPEAR Sunday
9. ANTICIPATED DATE OF ADVERTISEMENT July 9 (Mon) July 8 (Sun)	10. NUMBER OF TIMES ADVERTISEMENT TO APPEAR 1	11. ESTIMATED COST \$156.19
12. COPY OF ADVERTISEMENT		

FOR BANKCARD HOLDER TO COMPLETE (Block #13 thru #21, #23 are to be filled out by the Bankcard Holder)

AUTHORITY TO ADVERTISE

13. NUMBER: 44 USC 3702; 5 USC 302(b); FAR 5.5 & CO DELEGATION	14. TITLE: SPECIFICALLY DELEGATED CO AUTHORITY VIA PURCHASE CARD
15. SIGNATURE OF AUTHORIZING OFFICIAL Kamela (J)	16. DATE 7/5/02

ACCOUNTING CLASSIFICATION

17. DCN#: 07DAUCRO48	18. OBJECT CLASS: 2415
19. ACCOUNTING INFO: 07-TC-DAUOP-302DZC	20. SF SITE INFO: 2007-1-14-302
21. REMARKS: O Logged in Budget Tracking System O Logged in Bankcard Tracking System DDZC 105XBD00 10EYCR00	

USEPA SF



1374695

(Front page)